

Date of issue: 9<sup>th</sup> October 2012

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| <b>MEETING</b>  | <b>PLANNING COMMITTEE</b><br>(Councillors Carter (Chair), Dar, Hussain, O'Connor, Plenty, Rasib, Sharif, Smith and Swindlehurst) |
| <b>DATE AND TIME:</b>                                       | WEDNESDAY, 17TH OCTOBER, 2012 AT 6.30 PM   |
| <b>VENUE:</b>   | FLEXI HALL, THE CENTRE, FARNHAM ROAD,<br>SLOUGH, SL1 4UT   |
| <b>DEMOCRATIC SERVICES OFFICER:<br/>(for all enquiries)</b> | SHABANA KAUSER<br>01753 875013   |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

AGENDA  
ITEM

REPORT TITLE

PAGE

WARD

Apologies for absence.

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| <b>CONSTITUTIONAL MATTERS</b>                                   |   |             |  |
| 1.  | Declaration of Interest<br><br>(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct). |             |  |
| 2.  | Minutes of the Last Meeting held on 5th September 2012  | 1 - 4       |  |
| 3.  | Human Rights Act Statement  | 5 - 6       |  |
| <b>PLANNING APPLICATIONS IN THE WESTERN PART OF THE BOROUGH</b> |   |             |  |
| 4.  | P/06015/026 - Priory School, Orchard Avenue, Slough   | 7 - 20      | Haymill                                |
| <b>PLANNING APPLICATIONS IN THE EASTERN PART OF THE BOROUGH</b> |   |             |  |
| 5.  | P/0996/002 - Brook and Future House, Poyle Road, Colnbrook, Slough.   | 21 - 40     | Colnbrook with Poyle                   |
| 6.  | P/15126/002 - 138 The Normans, Slough   | 41 - 46     | Wexham<br>Lea                          |
| 7.  | P/15326/000 - Garage Compound rear of 5-17, 85-101 Grampian Way & 51-67 Cheviot Road, Slough  | 47 - 64     | Foxborough                             |
| 8.  | Renewal of Slough Trading Estate Simplified Planning Zone   | 65 - 70     | Baylis & Stoke;<br>Farnham;<br>Haymill |
| <b>MATTERS FOR INFORMATION</b>                                  |   |             |  |
| 9.  | Appeal Decisions  | 71 - 76     |  |
| 10.   | Members' Attendance Record  | 77 - 78     |  |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

